PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No. G00350/US

TO THE COMMISSIONER FOR PATENTS

| Transmitted herewith for filing under 35 U.S.C. Frederick Uchman | 111 and 27 C F D | A Post in |
|--|-------------------|------------------------------------|
| Frederick Uchman | TTT and 37 C.F.R. | 1.53 is the patent application of: |

For: Constant Velocity Joint and Wheel Hub Assembly

| | | a o E |
|----------|---------------|-------|
| | | .s. |
| abel No. | EU587504935U5 | 3/63 |
| | | 122 |

- Enclosed are:
- □ Certificate of Mailing with Express Mail Mailing La ∑ Five (5)

sheets of drawings.

☐ A certified copy of a

application.

- ☑ Declaration
- Signed.
- ☐ Unsigned.
- ☑ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☑ Other: Assignment Recordal; Assignment; and Postcard

CLAIMS AS FILED

| | | CLAIMS | S AS FILED | | | |
|-------------------|-----------------|----------------|------------|---|------------------|----------|
| For | #Filed | #Allowed | #Extra | | Rate | |
| Total Claims | | - 20 = | 0 | T | | Fee |
| Indep. Claims | | - 3 = | | × | \$18.00 | \$0.00 |
| Multiple Dependen | t Claims (check | | 0 | X | \$84.00 | \$0.00 |
| | (Olicen | ii applicable) | | | | \$0.00 |
| | | | | | BASIC FEE | \$750.00 |
| A check in the e | | · | | | TOTAL FILING FEE | \$750.00 |
| A check in the a | mount of | 40.4 | | | | |

| ٧ | A check in | the | amount | of |
|---|------------|-----|--------|----|
| | | | | |

to cover the filing fee is enclosed.

☑ The Director is hereby authorized to charge and credit Deposit Account No. as described below.

07-1360

- ☑ Charge the amount of
- \$750.00
- as filing fee.
- ☑ Credit any overpayment.
- ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance. pursuant to 37 C.F.R. 1.311(b).

Dated: August 1, 2003

Mick A. Nylander (Reg. No. 37,200)

GKN Automotive, Inc. 3300 University Drive Auburn Hills, MI 48326

Phone: (248) 377-1290 Fax: (248) 377-1404

CC:

| ERTIFICATE OF I | MAILING BY "EXPRESS Uchman | MAIL" (37 CFR 1.10) | Docket No. G00350/US |
|---------------------------|--|--|--|
| Serial No. | Filing Date | Examiner | Group Art Unit |
| N/A | August 1, 2003 | N/A | N/A |
| vention: Constant Vel | ocity Joint and Wheel Hub Assen | nbly | |
| I hereby certify that the | e following correspondence: | | |
| | tent Application (17 pages); Five on Disclosure Statement and Refe | (5) sheets of drawings; Assignmen erences; and Postcard | t Recordal; Assignment; |
| | (Identify type | of correspondence) | |
| | | ce "Express Mail Post Office to A | |
| - | | for Patents, P.O. Box 1450, Alex | xandria, VA 22313-1450 |
| | pe addressed to: Commissioner August 1, 2003 | for Patents, P.O. Box 1450, Alex Mick A. Nytân | xandria, VA 22313-1450 der |
| | pe addressed to: Commissioner August 1, 2003 | Mick A. Nylan (Typed or Printed Name of Person/Ma | xandria, VA 22313-1450 der |
| | pe addressed to: Commissioner August 1, 2003 | for Patents, P.O. Box 1450, Alex Mick A. Nytân | kandria, VA 22313-1450 der iling Correspondence) |
| | pe addressed to: Commissioner August 1, 2003 | Mick A. Nytan (Typed or Printed Name of Person Ma | der illing Correspondence) orrespondence) |
| | pe addressed to: Commissioner August 1, 2003 | Mick A. Nylan (Typed or Printed Name of Person/Ma (Signature of Person Mailing C | der iling Correspondence) orrespondence) US |